



## West Ham Park Committee

**Date:** MONDAY, 16 OCTOBER 2023

**Time:** 11.30 am (or upon the rising of the Natural Environment Board meeting, whichever is later)

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Caroline Haines (Chair)	Catherine Bickmore
Andrew McMurtrie (Deputy Chairman)	Rafe Courage
Eamonn Mullally	Richard Gurney
James St John Davis	Councillor Joy Laguda MBE
Wendy Mead	Justin Meath-Baker
Benjamin Murphy	Reverend Simon Nicholls
Oliver Sells KC	Councillor John Whitworth

**Enquiries:** Blair Stringman  
Blair.Stringman@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

## **AGENDA**

NB: Certain items presented for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting.

### **Part 1 Public Agenda**

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public and non-public summary minutes of the previous meeting held on 10 July 2023.

**For Decision**  
(Pages 5 - 10)

4. **WELCOME TO NEW MEMBER - EAMMONN MULLALLY**

Chairman to be heard.

5. **INTRODUCTION TO ASSISTANT DIRECTOR OF OPEN SPACES**

Interim Executive Director, Environment to be heard.

6. **INTRODUCTION TO ASSISTANT DIRECTOR, COMMERCIAL AND CHARITY GOVERNANCE AND FUNDRAISING**

Interim Executive Director, Environment to be heard.

### **Governance**

7. **\*ASSISTANT DIRECTORS UPDATE**

Report of Interim Executive Director, Environment.

**For Information**  
(Pages 11 - 14)

8. **SPORTS STRATEGY**

Interim Executive Director, Environment to be heard.

**For Discussion**

**Operational Property & Budgets**

9. **RISK MANAGEMENT UPDATE REPORT**

Report of Interim Executive Director, Environment.

**For Decision**  
(Pages 15 - 36)

10. **\*OPERATIONAL FINANCE PROGRESS REPORT (PERIOD 3 APRIL – JUNE 2023)  
2023/24 – WEST HAM PARK**

Report of the Chamberlain.

**For Information**  
(Pages 37 - 50)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

13. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 Non-public Agenda**

14. **MINUTES**

To agree the non-public minutes of the previous meeting held on 10 July 2023.

**For Decision**  
(Pages 51 - 52)

## **Governance**

### **15. NATURAL ENVIRONMENT CHARITIES REVIEW**

Managing Director of Bridge House Estates to be heard.

**For Discussion**

## **Operational Property & Budgets**

### **16. WEST HAM PARK DEVELOPMENT PROJECT**

Report of Interim Executive Director, Environment.

**For Decision**  
(Pages 53 - 152)

### **17. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

### **18. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**